

ROLL No. \_\_\_\_\_

# **PUNJAB PHARMACY COUNCIL, LAHORE**

Block No.7, LDA Flats, Huma Block, Allama Iqbal Town, Lahore. Ph. # 042-99260298

## **ADMISSION FORM FOR EXAMINATION OF PHARMACY TECHNICIAN (DIPLOMA COURSE) Year of Examination \_\_\_\_\_**



**Attested  
Photograph to  
be Pasted by  
the Applicant**

THE REGISTRAR  
PUNJAB PHARMACY COUNCIL  
LAHORE

Sir,

Request for permission to appear in the Examination of the Punjab Pharmacy Council for Registration under Section 25(b) of the Pharmacy Act, 1967. Necessary particulars:-

1. Full Name \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Date of Birth \_\_\_\_\_ Religion \_\_\_\_\_
4. Caste \_\_\_\_\_ Qualification \_\_\_\_\_
5. Must attach the following:-
  - i) Colored photocopies Matric Certificate (4 Nos.)
  - ii) Four Photographs
  - iii) Institute Admission Letter
  - iv). Character Certificate.
  - v) I.D. Card No. \_\_\_\_\_(Attach attested copies of all certificates)
6. Permanent Address \_\_\_\_\_  
\_\_\_\_\_
7. Name of Institution \_\_\_\_\_  
\_\_\_\_\_
8. Address (Institute) \_\_\_\_\_ Phone No. \_\_\_\_\_
9. E-Mail:- \_\_\_\_\_ Cell No. \_\_\_\_\_

**Signature of Applicant**

English \_\_\_\_\_

Urdu \_\_\_\_\_

I verified the particulars mentioned in this form are correct.

Signature of Principal/Director of Institute with stamp \_\_\_\_\_

### **For Office Use only**

Admission form has been received and required documents have been checked  
Admission Fee has also been received. May be admitted please.

Prepared by (Exam. Clerk) \_\_\_\_\_ Checked by (Assistant) \_\_\_\_\_

Cash Receipt No. \_\_\_\_\_ Accountant \_\_\_\_\_

- I) The Examination Fee is **Rs. 4,500/-**, after the expiry of due date double fee amounting to **Rs. 9,000/-** has to be remitted.
- II) Incomplete Form shall not be accepted.

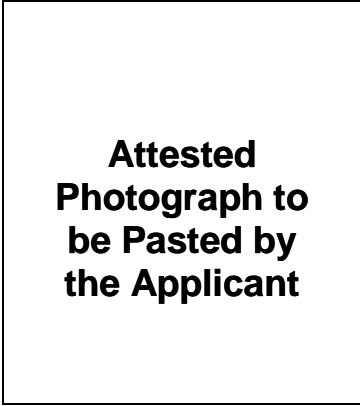
**ROLL NO. SLIP**

ROLL No. \_\_\_\_\_

Candidate will be admitted in the Examination Hall on production and delivery of this Roll Number Slip. Please bring your National Identity Card during Theory and Practical Examination.

**PUNJAB PHARMACY COUNCIL, LAHORE**

Admit Mr./Miss./Mrs. \_\_\_\_\_ S/o, D/o, W/o \_\_\_\_\_  
in the Examination being held on \_\_\_\_\_  
at Center \_\_\_\_\_ at the \_\_\_\_\_



**MOBILE PHONE, BAG, BOOKS  
AND NOTES NOT ALLOWED IN  
THE EXAMINATION HALL.**

Signature of Candidate \_\_\_\_\_

**REGISTRAR**  
Punjab Pharmacy Council

Verified by Principal \_\_\_\_\_

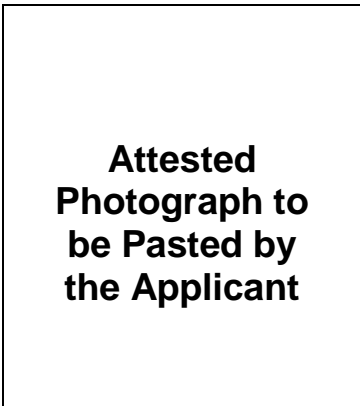
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THE EXAMINATION HALL.**

Signature of Candidate \_\_\_\_\_

**REGISTRAR**  
Punjab Pharmacy Council

Verified by Principal \_\_\_\_\_

**CHECK LIST / UNDERTAKING**  
**(PHARMACY TECHNICIAN ADMISSION)**

I Principal / Director of \_\_\_\_\_ undertake that the said student fulfills the admission criteria of Pharmacy Technician Program. His / Her admission form and documents are thoroughly checked and verified as per detail mentioned below. All the documents are attached according to the sequence given in this checklist.

**Student's Name:** \_\_\_\_\_ **List Sr. No.** \_\_\_\_\_ **Session:** \_\_\_\_\_

<b>SR. NO.</b>	<b>PARTICULAR</b>	<b>YES / NO</b>
1.	Admission form is completely filled in capital letters as per <b>Matric Certificate</b> .	
2.	Colored Photocopies of <b>Matric Certificate (04)</b> attested by the Principal /Director of institute. (Only Science Group) <b>i.e.,</b> Physics, Chemistry and Biology/Computer Science/Electric Wiring/ Poultry Forming.  <b>*Note: Matric with arts/general science group and online certificate is not accepted in any case</b>	
3.	Recent Passport Size Photographs <b>(04)</b> with blue back ground attested from back by the Principal / Director of the institute.	
4.	Colored Photocopies of CNIC <b>(02)</b> attested by the Principal /Director of institute.	
5.	Latest Character Certificate issued by Institute/College on Letter Head	
6.	Original Admission Letter issued by Institute/College on Letter Head	
7.	Form is signed & stamped by the Principal/Director of this Institute.	

I, \_\_\_\_\_ hereby further declare that the details furnished above are true and correct to the best of my knowledge. In case of any discrepancy/short coming **Punjab Pharmacy Council, Lahore** have right to cancel the admission. I also understand that in case bogus/counterfeit/forged/tampered documents the Punjab Pharmacy Council, Lahore is fully authorized to cancelled the Enrollment/Registration of the student at any stage of the said course, even after passing the exams and getting the registration in register B.

\_\_\_\_\_  
**Signature & Thumb**  
(Student)

\_\_\_\_\_  
**Signature & Stamp**  
(Stamp of the College Principal)

\_\_\_\_\_  
**Signature & Stamp**  
(Stamp of the College  
CEO/Director)

Date: \_\_\_\_\_

## **ADMISSION LETTER**

It is certified that \_\_\_\_\_ has been enrolled/admitted in the Part-I of Diploma in Pharmacy/Pharmacy Technician course as regular student for the session of \_\_\_\_\_.

His / Her conduct and character as recorded by the college discipline committee during his / her stay in the college has been satisfactory.

**Chief Executive/Principal**  
(College/Institution Name)

Date: \_\_\_\_\_

## **CHARACTER CERTIFICATE**

It is certified that \_\_\_\_\_ has been a bonafied student of this college. He / She attended Pharmacy Technician classes during the session \_\_\_\_\_.

His / Her conduct and character as recorded by the college discipline committee during his / her stay in the college has been satisfactory.

**Chief Executive/Principal**  
(College/Institution Name)